



# Economic Development Ad Hoc Committee AGENDA

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**Regular Meeting  
October 28, 2019 – 4:00 p.m.**

**City Hall – City Manager’s Conference Room  
30111 Crown Valley Parkway, Laguna Niguel, CA 92677**

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***Any person wishing to address the Economic Development Ad Hoc Committee will need to complete and present a “Request to Speak” form to the Secretary. Each individual will be allowed three (3) minutes. No action will be taken on any items not on the agenda, unless the Committee makes a determination that an emergency exists or that there is a need for immediate action and the need to take action came to the attention of the City subsequent to the agenda being posted.***

***Any documents that are provided to the Economic Development Ad Hoc Committee regarding items on this agenda less than 24 hours prior to this meeting will be available for public inspection at the public review table that is located in the reception area on the second floor of City Hall, 30111 Crown Valley Parkway, Laguna Niguel, California 92677, on the date and time of the Committee meeting.***

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMUNICATIONS AND COMMENTS**

**AFFIDAVIT OF POSTING**

STATE OF CALIFORNIA)  
COUNTY OF ORANGE)  
CITY OF LAGUNA NIGUEL)

I, Liz Fraijo, Deputy City Clerk for the City of Laguna Niguel, hereby certify, under penalty of perjury, that I caused the posting of this agenda by 4:00 p.m. on October 25, 2019, at City Hall, 30111 Crown Valley Parkway; Crown Valley Community Park, 29751 Crown Valley Parkway; and Sea Country Senior and Community Center, 24602 Aliso Creek Road.

POSTED BY:

  
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Liz Fraijo  
Administrative Secretary

## **ORDERS OF BUSINESS**

### **1. Minutes of the Economic Development Ad Hoc Committee Meeting on September 23, 2019**

#### **Recommendation**

Approve as written or amended.

### **2. Economic Development Discussion Items**

#### **Recommendation**

That the Economic Development Ad Hoc Committee review and discuss the following items:

- I. Commercial Leasing and Vacancy Update
- II. The Retail Coach Update
- III. City Center Development Application Update

## **ADJOURNMENT**